## **USAble Life**

## EVIDENCE OF INSURABILITY (Please Print)

|  | <ul> <li>Little Rock, Arkansas</li> </ul>   |  | completed                   | Enroll           | ment Fo                         | orm must                   | accompa                                       | any this                    |   | on and the Mean and                              |  |
|--|---|--|-----------------------------|------------------|---------------------------------|----------------------------|---|-----------------------------|---|--|--|
| SECTION 1 -C<br>Group Name   | ompleted By Employer  | Date of Hire                                     |                             |                  | Telephone # (include area code) |                            |   | Group 1                     | Group Number                            |  |  |
| Amount of Insurance Applying for:  Employee Life; \$ Dependent Life \$ Di SECTION 2 - Completed by Employee Vol. Group Term  |   |  | Disability \$               |                  | Other:                          |                            |   | Employ                      | Employee's Annual Salary  Late Enrollee |  |  |
|  |   |  |                             | Amo              | unt ove                         | unt over Guarantee Issue   |   |                             |   |  |  |
| Name (First, MI, La  |   | - AMARAMATA                                      |                             | _ ==:1110        |                                 |                            | Security No                                   |                             |   |  |  |
| Home Address   |   | City   |                             | <del></del>      | State                           | Zip                        |   | County                      |   |  |  |
| Date of Birth B  | irth State or Country Gender  | Height (ft-in.) Weight (I                        | bs.) Work P                 | hone(            |                                 |                            | Home Pho                                      | ine                         |   |  |  |
| Spouse & C   | Children Information – Com  |  | ndent's Cove                | erage.           |                                 |                            |   |                             |   |  |  |
|  |   |  |                             |                  | Birth & Place                   |                            |   | 1,,,,,,                     |   |  |  |
| Person Proposed for Insurance<br>Show first, middle, last name   |   | Occupation                                       | Month                       |                  |                                 | Year State or<br>Country   |   | Weight                      | Marital<br>Status                       | Sex  |  |
| (Spouse)   |   |  |                             |                  |                                 |                            |   |                             |   |  |  |
| (Child)  |   |  |                             |                  |                                 |                            | ļ   | ļ                           | ļ <u> </u>                              | <u> </u>   |  |
| (Child)  |   |  |                             |                  |                                 |                            | ļ   |                             |   | ļ  |  |
| (Child)  |   |  |                             | ļ                |                                 |                            | <del> </del>                                  | ļ                           | ļ <u> </u>                              | <del></del>                                      |  |
| (Child)  | 10 4 1  |  | <del></del>                 | <u></u>          | <u> </u>                        |                            | <u>i                                     </u> | <u> </u>                    | I                                       |  |  |
|  | al Security No.:  |  | Spouse                      | s's VVori        | k Teleph                        | one #;                     | lieta i sukaisist                             | in Names i                  |   | es No  |  |
|  | Insurability Questionnair<br>ne to be covered used an   |  | ne past vea                 | r?               | arear granis.                   |                            |   | and the same of the same of |   |  |  |
| 2. Does anyo   | one to be covered have  |  |                             |                  | reatmer                         | nt is conte                | mplated                                       | or has b                    | een r                                   |  |  |
| advised?   |   |  |                             |                  | * /=\                           |                            | <del></del>                                   |                             |   |  |  |
| 3. Has anyone to be covered been hospitalized for any reason during the past five (5) years?  4. Has anyone to be covered consulted a physician in the past one (1) year for any reason? |   |  |                             |                  |                                 |                            |   |                             |   | <del>                                     </del> |  |
|  |   |  |                             |                  |                                 |                            |   |                             | L                                       | _  |  |
| <ol><li>Has anyor</li></ol>  | ne to be covered ever bee   |  |                             | ber of t         | he medi                         | cal profes                 | sion for:                                     |                             |   |  |  |
| - 0  |   | Yes  |                             | offanal          | nanyai                          | ia avetom                  | ooting  | dicordo                     |   | Yes No   |  |
| b. Disease   | cancer related disease o<br>of the heart or blood ves   |  | me                          | ntal he          | aith prot                       |                            |   |                             | , or                                    |  |  |
| stroke?  |   |  |                             |                  |                                 |                            |   |                             |   |  |  |
|  | c. Kidney disease or diabetes?  d. Alcohol or drug abuse?  h. Arthritis, back, bones or joint disorder?  i. Bladder, urinary system or reproductive organ |  |                             |                  |                                 |                            | raone   | 片님                          |   |  |  |
|  | or drug abuse?<br>sthma, liver or blood disor   | viora H  |                             | order?           | unnary                          | system o                   | r reprou                                      | ucuve o                     | rgans                                   |  |  |
|  | ne to be covered ever be  |  |                             |                  | of the m                        | edical pro                 | fession t                                     | for: Acai                   | ired                                    |  |  |
|  | eficiency Syndrome ("AID  |  |                             |                  |                                 |                            |   |                             |   |  |  |
|  | ne to be covered ever be  |  |                             |                  |                                 |                            |   |                             | sion                                    |  |  |
| (hìgh blood  | d pressure) or high chole   | steroi? If yes, list name                        | of person(                  | s), med          | lications                       | taken, me                  | edication                                     | dosage,                     | last                                    |  |  |
|  | pressure readings, and/o  |  |                             |                  |                                 |                            |   |                             |   |  |  |
|  | to be covered currently   | taking medication(s)?                            | If yes, lis                 | t name           | of pers                         | son, reaso                 | ons, med                                      | lications                   | and                                     | пп   |  |
| dosage in Section 4.  9. Has anyone to be covered ever had any impairments, diseases or illnesses not covered in questions 2 – 8?  |   |  |                             |                  |                                 |                            |   |                             |   |  |  |
|  |   |  |                             |                  |                                 |                            |   |                             |   |  |  |
| 10a. Are you n<br>☐ Yes  | low pregnant? 10<br>☐ No m  | )b. Have you ever had<br>iscarriage, a problem d | an ectopic<br>elivery, a th | pregna<br>erapeu | ancy, a p<br>itic abor          | problem pr<br>tion, or a ( | regnancy<br>Cesarear                          | , a<br>n section            | ?                                       |  |  |
|  | ctively at work on the dat  |  | d have you                  | been             | actively                        | at work fo                 | r the 31                                      | days pri                    | or to                                   |  |  |
|  | ? If No, give full details in<br>ddresses, and phone nun  |  | hysicians n                 | f all an         | olicants:                       |                            |   |                             |   |  |  |
| rainos, ac   | saresee, and priorie fail   |  | , 510/01/10 0               | pr               |                                 |                            |   |                             |   |  |  |
| SECTION 4  | Give Details to "Yes" ans   | swers to questions 2 th                          | rough 10 i                  | clude            | dates of                        | treatmen                   | t: Sep  | arate Sh                    | eet Attac                               | hed 🦠  |  |
| Ques. No.&   | Illness/Reason for Checku   | p or Medication & Dosage                         |                             | & Duratio        | E.                              | ıli Name, Co               | mplete Ad                                     | dress and                   | Telephon                                | e Number   |  |
| Individual   | Doctor's Treatr   | ment/Consultation                                | Date                        | - 541400         | ···                             |                            | of Docto                                      | rs & Hosp                   | itals                                   |  |  |
|  |   |  |                             |                  |                                 |                            |   | -                           |   |  |  |
|  | <del> </del>  |  |                             |                  |                                 |                            |   | -                           |   |  |  |
| <del></del>  |   |  | -                           |                  |                                 | -                          |   |                             |   |  |  |
|  | 1   |  | 1                           |                  | 1                               |                            |   |                             |   |  |  |

Be Sure to Read the Important Disclosures and sign on Page 2/Reverse

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## NOTICE OF INSURANCE INFORMATION PRACTICES

In the course of properly underwriting and administering your insurance coverage, we will rely heavily on information provided by you. We may also seek information from others, such as medical professionals who have treated you. In some cases, we may ask a consumer reporting agency to collect information and submit an investigative consumer report to us. You have the right to request to be interviewed in connection with the preparation of that report. You may receive a copy of the report upon request.

You have the right to be told about, and to see and copy if you wish, items of personal information about you which appear in our files, including information contained in investigative consumer reports. You also have the right to seek correction of information you believe to be inaccurate.

The above is a general description of our information practices. If you would like to receive a more detailed explanation of those practices, please send your request to the chief underwriter, P.O. Box 1650, Little Rock, AR 72203

## FEDERAL FAIR CREDIT REPORTING ACT NOTICE

In connection with your application for insurance, an investigative consumer report may be prepared whereby information is obtained through personal interviews with your family, friends, neighbors, business associates, financial sources, or others with whom you are acquainted. This inquiry includes information as to your character and general reputation. If an investigative consumer report is prepared in connection with your application, you may receive a copy of that report upon written request to the Company.